

Semester -I

PHIACOR01T [History of Western Philosophy - I]

(A) Basic concepts of pre-Socratic philosophy [In brief]: A.C 10 Lectures

Cosmology-origin (Ionian)

Being and change (Eliatics)

Process philosophy (Heraclitus)

The Sophists

(B) Plato and Aristotle: J.A. 10 Lectures

Plato's Theory of knowledge (*Episteme*) and Opinion (*Doxa*) and its refutation by Aristotle.

Plato's theory of Idea, Aristotle's refutation,

Aristotle: Form and Matter

(C) Medieval Philosophy: A.C 10 Lectures

Reason, Faith [In brief], God---Augustine, Aquinas

(D) Descartes, Spinoza, Leibnitz 45 Lectures

J.A. { Descartes---Method of Doubt, *Cogito*, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of Substance.

{ Spinoza---Substance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge

B.S. { Leibnitz--- Innate Idea, Monad, Truths of Reason, Truths of Fact, Pre-established Harmony.

PHIACOR02T [Western Logic-I]

1. Basic concepts---Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity. SS 5
2. An overview of Traditional Laws of Logic, Boolean interpretation of Categorical Propositions and consequences. Syllogism, Venn Diagram. 15 SS
3. Propositional Logic: 55
i. The Method of Truth Table and Truth Tree as decision procedures: P.D.
 - a. Statement forms and Statements---Tautologous, Contradictory and Contingent by Truth Table and Truth Tree method;
 - b. Consistency by Truth Tree method;
 - c. Validity determination by Truth Table method and Truth Value Assignment method.
- ii. Method of Deduction ---Construction of formal proof of validity by using 19 Rules, I.P. and C.P.
- iii. Invalidity by Shorter Truth Table method.

Semester-III

PHIACOR05T [History of Western Philosophy-II]

A. Empiricism:

50

SS { Locke---Ideas and their classifications, Refutation of Innate Ideas, Substance, Locke's Realism and theory of knowledge, Primary and Secondary Qualities

Berkeley---Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, *esse est percipi*, Idealism

Hume---Impression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism

B. Kant:

25

BS { Conception of Critical Philosophy, Possibility of Metaphysics, Copernican Revolution, Distinction between *a priori* and *a posteriori*, Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement, Space and Time, Transcendental Idealism, Noumena and Phenomena.

PHIACOR06T [Outlines of Indian Philosophy-II]

A. Sāṅkhya System:-

J.A { *Duhkha-traya*, *Satkāryavāda* as opposed to *Asatkāryavāda*, arguments in favour of *Satkāryavāda*, *Prakṛti*- Its Constituents and Evolutes, Arguments for the existence of *Prakṛti*, *Puruṣa*-Arguments for its existence, Plurality of *Puruṣa*, Liberation. 20

B. Yoga System:

3A → Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti -nirodha, Aṣṭāṅgayoga, Concept of Īsvara.

15

C. Mīmāṃsā System:

Pramāṇas in brief and Arthāpatti and Anupalabdhi in detail. (Prābhākara and Bhāṭṭa view).

10

D. Advaita Vedānta Philosophy of Śāṅkara:

Sattvatraividhyavada, Vivartavada, Brahman, Relation of Brahman with Jīva and Jagat, Doctrine of Māyā.

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E. Ramānuja:

Brahman, Jīva, Jagat, Prapatti, Refutation of Śāṅkara's theory of Māyā

10

PHIACOR07T [Western Ethics]

A. Introduction to Ethics---Definition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment. A.C 8

B. Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; Deontologism* , Teleologism** , Naturalism, Naturalistic fallacy. A.C 30

A. *Deontologism-- with special reference to Kant.[Good will, good will and duty, Categorical Imperative ,Duty for Duty's sake, Kingdom of Ends.] P.D 12

B. **Teleologism ---Hedonism, Utilitarianism and its different types (with special reference to Mill and Bentham) ---Act, Rule [basic concepts only]. P.D 20

E Theories of Punishment. P.D 5

Semester-V

PHIACOR11T [Philosophy of Language---Indian and Western]

BS { A. Indian Philosophy of Language:
Text: *Annambhāṭṭa's Tarkasaṃgrahaḥ* with *Dīpikā tika-Śabdakhandam* 35

- SS } B. Western Philosophy of Language:
 Hospers---Word, Meaning, Ambiguity, Vagueness
 P. Alston- Speech acts.

PHIACOR12T [Ethical and Social Philosophy of India]

JA	(A) Introduction: Special features of Indian Ethics as opposed to Western Ethics	6
	(B) Basic Concepts with social significance in <i>BhagavatGītā</i> : <i>Karmayoga, Sthitaprajña, Yogaksema and Lokasamgraha</i>	16
SS	C <i>Puruṣārtha</i> ---Concept of the four <i>Puruṣārthas</i> and their interrelation	6
	(D) <i>Sukhavāda</i> ---Cārvāka	
	(E) <i>Dharma</i> : Definition, <i>Sādhāraṇadharmā, Viśeṣadharmā, Varṇadharmā, Āśramadharmā, Svadharmā</i>	20
SS	(F) <i>Karma</i> : <i>Nitya, Naimittika, Kamyā, Niṣkāma, Sancita, Sanciyaman and prarabdha.</i>	10
	(G) Concepts of <i>Pañcaśīla, Brahmavihāra, Anuvrata, Mahāvratā, and Ahimsā.</i>	15

CONTENTS

Semester- V

[Candidates have to choose any **Two** from the following Courses]

PHIADSE01T [Elective Logic]

[75 lectures will be distributed as per requirement]

Set Theory:

Introduction, Membership, Inclusion, the Empty Set, Operations on Sets, Intersection, Union and Difference, Domain Of Individuals, Translating sentences of everyday language into Set Notation, Venn diagram, Definition of Relations, Properties of Binary Relations, Definition of Functions and Operations on Functions.

Patrick Suppes- Introduction to Logic (Chapters 9, 10 and 11)

Quine's Method of Resolution- Fell Swoop and Full Sweep

Quine: Methods of Logic

PHIADSE02T [Practical Ethics]

[75 lectures will be distributed as per requirement]

Killing:

Killing of animals, Suicide, Euthanasia

i. Human Rights:

Discrimination and its different types [with special reference to Caste /varna.

ii. War, Violence and Terrorism.

iii. Concept of Environmental Ethics.

iv. Feminist Ethics---Justice based Ethics vs. Care based Ethics and Ethics based on Empathy; female foeticide and abortion.

PHIADSE03T [Philosophy of Religion]

i. Introduction: 10

a. Scope and nature of Religion.

b. Relation between-

Philosophy of Religion and Theology

ii. Difference between: 10

Spirituality and Religiosity

JA	Sacred and Profane	
	Magic and Religion	
	iii. Problem of evil [Hospers]	5
AC	iv. Proofs for the existence of God: Ontological, Cosmological, Teleological, Moral	20
	v. Grounds for disbelief in God: Sociological theory and Freudian theory.	10
PD	vi. Some Major Religions: Hinduism, Buddhism, Christianity, Islam.	20

Semester-VI

15 hours Lecture and 15 hours Tutorial

Semester-I

PHIHGEC01T [Logic]

- A. Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity. **PD** 5
- B. Distribution of terms, Traditional Square of Oppositions, Conversion, Obversion and Contraposition. Categorical Proposition: Existential Import of Propositions, Boolean Interpretation of Categorical Propositions. **PD** 15
- C. Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram. **PD** 25
- D. Symbolic Logic: The value of special Symbols for Conjunction, Negation, Disjunction, Implication, Equivalence, Tautology, Contradiction and Contingency. 15
- E. Truth Table: Truth-table Method for Testing Arguments. 5
- F. Inductive Logic: Mill's methods of Experimental Inquiry. **A.C** 10

Semester -II

PHIHGEC03T [Indian Epistemology and Metaphysics]

Systems of Indian Philosophy: SS

A. i) Cārvāka Epistemology:

Perception as the only source of knowledge.

Rejection of Inference and Testimony as sources of knowledge

ii. Cārvāka Metaphysics:

Causality- *Svabhāvavāda, Yadṛcchāvāda, Akasmikatāvāda, Jagat, Bhūtacaitanyavāda.*

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B. Nyāya Epistemology: S.S

Classifications of *Pramana*: *Pratyaksa, Anumana, Upamana & Sabda* (In brief).

Pratyaksa: *Laksana*:

Classifications: Determinate (*Savikalpaka*) and Indeterminate (*Nirvikalpaka*), *Laukika, a-laukika*;

Classification of *a-laukika* [In brief].

Sannikarsa: *Laukika & a-laukika*.

Anumana: *Laksana, Vyapti, Paramarsa, Svarthanumiti & Pararthanumiti.*

20

C) *Vaiśeṣika* Metaphysics: Seven categories: Outlines of *Dravya, Guṇa, Karma*, and Detailed Explanations of *Sāmānya, Viśeṣa, Samavāya*, and *Abhāva*. J.A

25

D. Advaita Metaphysics: Nature of Brahman, *Māyā, Jagat*, Relation between Brahman and *Jīva* 15

J.A

Semester - V ✓

PHIGDSE01T [Applied Ethics]

- AC }
BS }
A. Nature of Applied /Practical Ethics. 5
B. Nature of Rights-Human & Animal. 10
C. Suicide-Definition and Types, whether suicide can be called 'A moral crime', Arguments for and against suicide.
D. Euthanasia/Mercy killing-Definition, meaning, types; Arguments for and against Euthanasia. 20

AC { E. Environmental Ethics-Nature and main concern, Necessity of Environmental Ethics for human survival 20

PHIGDSE02T- [Rabindranath, *Religion of Man*] 75

Total 15 hours

Semester - V

PHIGGEC01T [The Philosophy of Self-Development]

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| BS | A. Buddhism- <i>Caturāryasatya, Causality, Dvādaśa nidāna [bhava chakra] aṣṭāṅgika Mārga.</i> | 15 |
| | B. <i>Yoga: ---citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha, aṣṭāṅgayoga.</i> | 15 |
| AC | C. <i>Vedanta - Advaita Vedanta-Introduction [in brief]; sravana, manana, nididhyasana; Mukti---</i>
<i>jibanmukti, videha mukti.</i> | 20 |
| JA | D. Vivekananda: <i>Karmayoga.</i> | 15 |
| | E. Gandhi- <i>Non-violence, Truth.</i> | 10 |

III. Ability Enhancement Course/ Shared Courses
Interdisciplinary, for both Hons. and General Students

Ability Enhancement Course Compulsory [AECC]

Semester I and II -as provided by the University Total Credit= [2X2]=04.

1. **Skill Enhancement Course [SEC]**

[Hons .students have to choose 02 papers and students of Undergraduate Programme have to choose 04 papers from a pool of subjects].

Total credit for Hons. students =[2X2]=04 and for students of Undergraduate Programme=[4X2]=08

Odd Semester

[Semester III for Hons. students and Semester III and V for students of Undergraduate Programme, same course is to be introduced]

PHISSEC01M - [Media Ethics]

What is Media Ethics, Roles and Impact of Media, Media and Democracy, Functions and Responsibilities of Media.

} BS

Even Semester

[Semester IV for Hons. students and Semester IV and VI for students of Undergraduate Programme, same course is to be introduced]

PHISSEC02M [Business Ethics]

What is Business Ethics; Environmental Ethics related to business, Advertising Ethics related to business.